

Lesson 8 Review Questions

A. Short Answer

1. Define “Kitāb Allāh” according to the uṣūliyūn.
 2. What are the four stages of language described by Ibn Qutlubghā?
 3. Define al-Khāṣ linguistically and terminologically.
 4. Explain why al-Khāṣ “does not accept clarification.”
 5. Give an example of a term that is both specific and general depending on context.
 6. Define al-‘Āmm and provide two Qur’anic examples.
-

B. True or False

1. Mutawātir transmission is required for a text to be considered Qur’an.
 2. The specific term (khāṣ) may require clarification.
 3. “من” always refers to human beings.
 4. According to Ḥanafīs, ṭuma’nīnah in rukū‘ is farḍ.
-

C. Application Questions

1. A verse uses “المؤمنون.” Is this general or specific? Explain why.
2. When a hadith appears to “explain” a Qur’anic specific term, how do Ḥanafīs treat it?
3. Identify whether the following is khāṣ, ‘āmm, or mushtarak: “أقيموا الصلاة”
4. Provide an example where “ما” indicates generality.